

Message

From: Tim Bodell [TBodell@hopi.nsn.us]
Sent: 3/24/2017 1:47:00 AM
To: Carter, James (IHS/PHX) [James.Carter2@ihs.gov]; Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]
CC: Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]; DeCoteau, Jesse (IHS/PHX) [Jesse.Decoteau@ihs.gov];
lpuhuyesva@hopi.nsn.us
Subject: RE: HAMP Critical Path Meeting

Thank you James.

From: Carter, James (IHS/PHX) [James.Carter2@ihs.gov]
Sent: Thursday, March 23, 2017 4:50 PM
To: 'Rapicavoli, Emmanuelle'; Tim Bodell
Cc: Matson, Eric (IHS/PHX); DeCoteau, Jesse (IHS/PHX); Lionel Puhuyesva
Subject: RE: HAMP Critical Path Meeting

We can call all the parties in from the Lakeside Office.

James

From: Rapicavoli, Emmanuelle [mailto:Rapicavoli.Emmanuelle@epa.gov]
Sent: Thursday, March 23, 2017 2:19 PM
To: Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; Tim Bodell <TBodell@hopi.nsn.us>
Cc: Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>; DeCoteau, Jesse (IHS/PHX) <Jesse.Decoteau@ihs.gov>;
lpuhuyesva@hopi.nsn.us
Subject: RE: HAMP Critical Path Meeting

Let me know if you have a call in #

Thanks

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10th** of the month following the month that you receive results, or the **10th** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Carter, James (IHS/PHX) [mailto:James.Carter2@ihs.gov]
Sent: Thursday, March 23, 2017 2:07 PM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Tim Bodell <TBodell@hopi.nsn.us>
Cc: Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>; DeCoteau, Jesse (IHS/PHX) <Jesse.Decoteau@ihs.gov>;
lpuhuyesva@hopi.nsn.us
Subject: RE: HAMP Critical Path Meeting

Jesse will be here on Tuesday and that time works for me.

Thanks,
James

From: Rapicavoli, Emmanuelle [<mailto:Rapicavoli.Emmanuelle@epa.gov>]
Sent: Thursday, March 23, 2017 1:05 PM
To: Tim Bodell <TBodell@hopi.nsn.us>; Carter, James (IHS/PHX) <James.Carter2@ihs.gov>
Cc: Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>; DeCoteau, Jesse (IHS/PHX) <Jesse.Decoteau@ihs.gov>;
lpuhuyesva@hopi.nsn.us
Subject: RE: HAMP Critical Path Meeting

That time works for me. Thanks

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10th** of the month following the month that you receive results, or the **10th** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Tim Bodell [<mailto:TBodell@hopi.nsn.us>]
Sent: Thursday, March 23, 2017 12:48 PM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Carter, James (IHS/PHX) <James.Carter2@ihs.gov>
Cc: Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>; DeCoteau, Jesse (IHS/PHX) <Jesse.Decoteau@ihs.gov>;
lpuhuyesva@hopi.nsn.us
Subject: HAMP Critical Path Meeting

Hi James & Emmanuelle,

Eric, Lionel and I are available for a conference call regarding HAMP critical path activities Tuesday Morning March 28 from 0900 to 0930 Hours.

Are you available to join us or can you suggest another time Tuesday or Wednesday?

Gratefully,

TIM 928 401 4000